

1. I claim for my own a King on a throne, The Maker of land and of  
 2. I wan-der a - way, from Him I might stray, But ev - er the sound of His  
 3. The by-ways are fair, but oft - en a snare Is hidden where pleasures a -

sea;                      Whose throne is on high,      who ev - er is nigh,  
 voice                      Is call - ing to me,      wher - e'er I may be,  
 bound;                      So close to His side      I'll ev - er a - bide,

To love and care for me.  
 To make my heart re - joice.  
 For safe - ty there is found.

## REFRAIN

Wide, wide as the o - cean,      High as the heav - ens a -  
 Wide as the o - cean, deep as the sea,

## Wide as the Ocean

bove, Deep, deep as the deep - est sea,  
a - bove; Deep as the deep - est

The first system of music features a treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests. The bass line consists of chords and single notes, providing harmonic support.

Is my Sav - iour's love. I, tho' so un -  
is His love; I tho' un - wor - thy,

The second system continues the melody and bass line. It includes a measure with a fermata over a chord in the treble clef, indicating a moment of emphasis or a pause in the music.

wor - thy, Still am a child of His care,  
Still am His child His care,

The third system shows the continuation of the hymn's melody and accompaniment, maintaining the same musical structure and key signature.

For His Word teaches me That His love reaches me Ev - 'ry - where.

The fourth and final system of music concludes the piece with a final chord in the treble clef and a sustained bass line.

## The Saviour's Path and Ours

(This hymn may be sung to the same tune as the preceding, using the same refrain.)

- 1 He left His bright home, His glorious throne,  
To die upon Calvary's tree;  
His blood there was spilt, to cleanse me from guilt,  
He died—He lives for me.
- 2 The path is marked out, till called by the shout,  
To meet with my Lord in the air.  
The Spirit's the power, to walk till that hour,  
The object of God's care.